



# ORS Travel Reimbursement

## 1. Trustee Information

|                    |                 |
|--------------------|-----------------|
| Trustee Name       | Anurag Chandra  |
| Board              | Federated Board |
| Departing Location |                 |

## 2. Group Travel

|   |                          |   |  |
|---|--------------------------|---|--|
|   | Names of other travelers |   |  |
| 1 | 3                        | 5 |  |
| 2 | 4                        | 6 |  |

## 3. Travel Itinerary

|                 |                                         |                   |        |
|-----------------|-----------------------------------------|-------------------|--------|
| Event Name:     | 2026 Milken Institute Global Conference |                   |        |
| Event Location: | The Beverly Hilton, Los Angeles CA      |                   |        |
| Departure Date: | 5/2/26                                  | Event Start Date: | 5/3/26 |
| Event End Date: | 5/6/26                                  | Return Date:      | 5/6/26 |

## 4. Estimated Traveler Expenses

| Category              | Detailed Description                                                         | Estimated Expense | Actual Expense | Prepaid Expense |        |
|-----------------------|------------------------------------------------------------------------------|-------------------|----------------|-----------------|--------|
|                       |                                                                              |                   |                | Amount          | Method |
| Registration          | 2026 Milken Institute Global Conference - Complimentary Attendance           | -                 | -              | -               | -      |
| Airfare               | SFO to LAX, LAX to SFO via United Airlines                                   | \$ 237.00         | \$ 223.70      | \$ 223.70       |        |
| Lodging               | The Kimpton Hotel Palomar 5/3 - 5/6                                          | \$ 1,788.74       | \$ 1,677.74    | \$ 1,677.74     |        |
| Ground Transportation | Lyft - LAX to Conference; Uber - Conference to LAX and SFO to Home           | \$ 334.62         | \$ 164.58      |                 |        |
| Per Diem              | Conference provided: 5/3-5/5 Breakfast & Lunch; 5/6 Breakfast, Lunch, Dinner | \$ 237.50         | \$ 192.50      |                 |        |
| Parking               |                                                                              | -                 |                | -               | -      |
| Other                 |                                                                              |                   |                |                 |        |
| Total                 |                                                                              | \$ 2,597.86       | \$ 2,258.52    | \$ 1,901.44     |        |

## 5. Unforeseen Travel Expenses (expenses that were not preapproved)

|  |                            |             |
|--|----------------------------|-------------|
|  |                            |             |
|  |                            |             |
|  |                            |             |
|  | Final Total Travel Expense | \$ 2,258.52 |
|  | Prepaid Expense            | \$ 1,901.44 |
|  | Total due to trustee       | \$ 357.08   |

## 6. Notes

Notes:

## 7. Certification

I certify that the requested travel is complete and prepared in accordance with the City's Travel Policy and that the estimated expenses will be incurred for the purpose of City business.

|               |                       |                |         |
|---------------|-----------------------|----------------|---------|
| Employee      | <i>Anurag Chandra</i> | Anurag Chandra | 5/26/26 |
| Employee ID # | Signature             | Print Name     | Date    |

I certify that I have evaluated the requested travel activity and confirm that the request is complete and prepared in accordance with the City's Travel Policy and that the estimated expenses will be incurred for the purpose of City business.

|                   |                   |            |         |
|-------------------|-------------------|------------|---------|
| Direct Supervisor | <i>John Flynn</i> | John Flynn | 5/27/26 |
| Employee ID #     | Signature         | Print Name | Date    |

I certify that I have evaluated the requested travel activity and confirm that the request is complete and prepared in accordance with the City's Travel Policy and that the estimated expenses will be incurred for the purpose of City business.

|                    |                  |            |         |
|--------------------|------------------|------------|---------|
| Travel Coordinator | <i>Gina Rios</i> | Gina Rios  | 7/07/26 |
| Employee ID #      | Signature        | Print Name | Date    |

I certify that I have evaluated the requested travel activity and confirm that the request is complete and prepared in accordance with the City's Travel Policy and that the estimated expenses will be incurred for the purpose of City business.

|                    |                       |                |          |
|--------------------|-----------------------|----------------|----------|
| Approving Official | <i>Barbara Hayman</i> | Barbara Hayman | 7/8/2026 |
| Employee ID #      | Signature             | Print Name     | Date     |