



# BOARD OF ADMINISTRATION

## Legislation Details

---

**File #:** 14-3789      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 12/15/2021      **In control:** Police & Fire Department Retirement Plan and Health Care Trust

**On agenda:** 1/6/2022      **Final action:**

**Title:** Report of the Plan Expenses for November 2021. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.5b - PF Nov2021 Expense Reports

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------