



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

---

**File #:** 14-3601      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 11/17/2021      **In control:** Police & Fire Department Retirement Plan and Health Care Trust

**On agenda:** 12/2/2021      **Final action:**

**Title:** Report of the Plan Expenses for October 2021. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.3c - PF Oct2021 Expense Rep

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report of the Plan Expenses for October 2021. Receive and file.