



# BOARD OF ADMINISTRATION

## Legislation Details

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**File #:** 14-3331      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 9/10/2021      **In control:** Federated City Employees' Retirement System and Federated City Employees' Health Care Trust

**On agenda:** 9/23/2021      **Final action:**

**Title:** Board Committee Assignments. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.5a - Comm Assign 8-19-21

Date	Ver.	Action By	Action	Result
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