

## BOARD OF ADMINISTRATION

## Legislation Details (With Text)

| File #:        | 14-3                                                     | 3284                                     | Version: 1                        | Name:        |                                                                  |     |  |
|----------------|----------------------------------------------------------|------------------------------------------|-----------------------------------|--------------|------------------------------------------------------------------|-----|--|
| Туре:          | Item                                                     | 1                                        |                                   | Status:      | Filed                                                            |     |  |
| File created:  | 8/31                                                     | /2021                                    |                                   | In control   | I: Police & Fire Department Retirement Plan<br>Health Care Trust | and |  |
| On agenda:     | 9/9/2                                                    | 2021                                     |                                   | Final action | ion: 9/9/2021                                                    |     |  |
| Title:         | Chairman's thoughts on Pension Obligation Bonds (POB's). |                                          |                                   |              |                                                                  |     |  |
| Sponsors:      |                                                          |                                          |                                   |              |                                                                  |     |  |
| Indexes:       |                                                          |                                          |                                   |              |                                                                  |     |  |
| Code sections: |                                                          |                                          |                                   |              |                                                                  |     |  |
| Attachments:   | 1. 41                                                    | 1. 4f - SJ POB #2, 2. SJ POB #2- HANDOUT |                                   |              |                                                                  |     |  |
| Date           | Ver.                                                     | Action By                                | 1                                 |              | Action Resu                                                      | lt  |  |
| 9/9/2021       | 1                                                        |                                          | Fire Departmer<br>ent Plan and He |              | presented                                                        |     |  |
|                |                                                          |                                          |                                   |              |                                                                  |     |  |

Chairman's thoughts on Pension Obligation Bonds (POB's).