



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

---

**File #:** 14-3253      **Version:** 1      **Name:**

**Type:** Committees/Reports/Recommendations      **Status:** Filed

**File created:** 8/25/2021      **In control:** Police & Fire Department Retirement Plan and Health Care Trust

**On agenda:** 9/9/2021      **Final action:** 9/9/2021

**Title:** 4/1/21 - 6/30/21 Quarterly Travel and attendance for Police & Fire. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7.2c - Travel Analysis -PF

Date	Ver.	Action By	Action	Result
9/9/2021	1	Police & Fire Department Retirement Plan and Health Care Trust	received and filed	

4/1/21 - 6/30/21 Quarterly Travel and attendance for Police & Fire. Receive and file.