



# BOARD OF ADMINISTRATION

## Legislation Details

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**File #:** 14-2896      **Version:** 1      **Name:**

**Type:** Education & Training      **Status:** Agenda Ready

**File created:** 5/5/2021      **In control:** Federated City Employees' Retirement System and  
Federated City Employees' Health Care Trust

**On agenda:** 5/20/2021      **Final action:**

**Title:** The Cortex Report - May 2021, Conferences, Seminars and Educational Programs.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7a - SJ Cortex Report – May 2021

Date	Ver.	Action By	Action	Result
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