



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

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**File #:** 14-2844      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 4/21/2021      **In control:** Police & Fire Department Retirement Plan and Health Care Trust

**On agenda:** 5/6/2021      **Final action:**

**Title:** Report of the Budget vs. Actual Expenses for 3rd Quarter FY 20-21. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.5d - Q3 Budget Report

Date	Ver.	Action By	Action	Result
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Report of the Budget vs. Actual Expenses for 3rd Quarter FY 20-21. Receive and file.