



# BOARD OF ADMINISTRATION

## Legislation Details

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**File #:** 14-2630      **Version:** 1      **Name:**

**Type:** Committees/Reports/Recommendations      **Status:** Ad Hoc Disability Committee

**File created:** 2/18/2021      **In control:** Police & Fire Department Retirement Plan and Health Care Trust

**On agenda:** 3/4/2021      **Final action:**

**Title:** Minutes from the December 7, 2020 Police and Fire Disability Committee meeting. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7.4b - PF DC 12-7-20 - Minutes - Final

Date	Ver.	Action By	Action	Result
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