



# BOARD OF ADMINISTRATION

## Legislation Details

---

**File #:** 14-2492      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 1/4/2021      **In control:** Federated City Employees' Retirement System and Federated City Employees' Health Care Trust

**On agenda:** 1/21/2021      **Final action:**

**Title:** Report of the Plan Expenses for November 2020. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.5c - Fed November Monthly Board Expenses Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------