## **BOARD OF ADMINISTRATION**



## Legislation Details (With Text)

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**Health Care Trust** 

On agenda: 8/6/2020 Final action: 8/6/2020

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**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. 3b -Q419 Annual Report\_SJ PF\_Public v2.pdf

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Retirement Plan and Health Care

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