



# BOARD OF ADMINISTRATION

## Legislation Details

<b>File #:</b>	14-1839	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Communication/Information Report	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	7/21/2020	<b>In control:</b>		Police & Fire Department Retirement Plan and Health Care Trust	
<b>On agenda:</b>	8/6/2020	<b>Final action:</b>			
<b>Title:</b>	Article: Metric Spotlights Ability of Public Plan to Endure Pandemic, by Bill Hallmark, NCPERS PERSist, Spring 2020.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 2.4e - NCPERS Article by Bill Hallmark.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------