



# BOARD OF ADMINISTRATION

## Legislation Details

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**File #:** 14-1113      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 1/8/2020      **In control:** Federated City Employees' Retirement System and Federated City Employees' Health Care Trust

**On agenda:** 1/23/2020      **Final action:**

**Title:** Matrix of City Auditor's Recommendations from the 2017 Audit. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.5b - City Auditor Recommendations 17-06 Retirement 12.12.19

| Date | Ver. | Action By | Action | Result |
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