



# BOARD OF ADMINISTRATION

## Legislation Details

<b>File #:</b>	14-0639	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Communication/Information Report	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	9/19/2019	<b>In control:</b>		Police & Fire Department Retirement Plan and Health Care Trust	
<b>On agenda:</b>	10/3/2019	<b>Final action:</b>			
<b>Title:</b>	Matrix of City Auditor's Recommendations from the 2017 Audit. Receive and file.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 1.3b - City Auditor Recommendations 17-06 Retirement 7.12.19.pdf				

Date	Ver.	Action By	Action	Result
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