



# BOARD OF ADMINISTRATION

## Legislation Details

---

**File #:** 14-0638      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 9/19/2019      **In control:** Police & Fire Department Retirement Plan and Health Care Trust

**On agenda:** 10/3/2019      **Final action:**

**Title:** Report of the Plan Expenses for June 2019. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.3c - PF June 2019 Monthly Board Expense.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------