



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

---

**File #:** 14-0238      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 5/21/2019      **In control:** Federated City Employees' Retirement System and Federated City Employees' Health Care Trust

**On agenda:** 6/20/2019      **Final action:**

**Title:** Report of the Plan Expenses for April 2019. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.5b - Fed April Monthly Board Expenses

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Report of the Plan Expenses for April 2019. Receive and file.