



# BOARD OF ADMINISTRATION

## Legislation Details

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**File #:** 14-0071      **Version:** 1      **Name:**

**Type:** Service Retirement      **Status:** Agenda Ready

**File created:** 4/3/2019      **In control:** Federated City Employees' Retirement System and  
Federated City Employees' Health Care Trust

**On agenda:** 4/18/2019      **Final action:**

**Title:** David Johnsen Mitchell, Park Manager, Parks, Recreation and Neighborhood Services Department,  
effective April 20, 2019; 19.94\* years of service.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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