



# BOARD OF ADMINISTRATION

## Legislation Details

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**File #:** 14-0039      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 4/2/2019      **In control:** Federated City Employees' Retirement System and Federated City Employees' Health Care Trust

**On agenda:** 4/18/2019      **Final action:**

**Title:** Matrix of the City Auditor's Recommendations from the 2017 Audit. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.6a - City Auditor Recommendations 17-06 Retirement 1.24.19

Date	Ver.	Action By	Action	Result
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