



BOARD OF ADMINISTRATION

Legislation Details (With Text)

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|-----------------------|---|----------------------|---|---|--|
| File #: | 14-0039 | Version: | 1 | Name: | |
| Type: | Communication/Information Report | Status: | | Agenda Ready | |
| File created: | 4/2/2019 | In control: | | Federated City Employees' Retirement System and Federated City Employees' Health Care Trust | |
| On agenda: | 4/18/2019 | Final action: | | | |
| Title: | Matrix of the City Auditor's Recommendations from the 2017 Audit. Receive and file. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 1.6a - City Auditor Recommendations 17-06 Retirement 1.24.19 | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Matrix of the City Auditor's Recommendations from the 2017 Audit. Receive and file.