



# BOARD OF ADMINISTRATION

## Legislation Details

---

**File #:** 13-9846      **Version:** 1      **Name:**

**Type:** Communication/Information Report      **Status:** Agenda Ready

**File created:** 2/5/2019      **In control:** Federated City Employees' Retirement System and Federated City Employees' Health Care Trust

**On agenda:** 2/21/2019      **Final action:**

**Title:** Report of the Budget vs. Actual Expenses for 2nd Quarter FY 18-19. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1.5c - Fed Q2 FY 18-19 Budget Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------