



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

---

**File #:** 13-9840      **Version:** 1      **Name:**

**Type:** Education & Training      **Status:** Agenda Ready

**File created:** 2/5/2019      **In control:** Federated City Employees' Retirement System and  
Federated City Employees' Health Care Trust

**On agenda:** 2/21/2019      **Final action:**

**Title:** The Cortex Report January 2019 - Conferences, Seminars, and Educational Programs.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7a - The Cortex Report - San Jose - January 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

The Cortex Report January 2019 - Conferences, Seminars, and Educational Programs.