



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

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**File created:** 10/6/2015      **In control:** Joint Investment Committee  
**On agenda:** 10/27/2015      **Final action:**  
**Title:** Presentation of the Third Quarter 2015 Absolute Return Performance Report by Albourne.  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. ITEM #4 Public Albourne San Jose Quarterly Report Q3 2015

Date	Ver.	Action By	Action	Result
10/27/2015	1	Joint Investment Committee	noted and filed	

Presentation of the Third Quarter 2015 Absolute Return Performance Report by Albourne.