



# BOARD OF ADMINISTRATION

## Legislation Details

|                       |                                                         |                      |   |                                                                                             |  |
|-----------------------|---------------------------------------------------------|----------------------|---|---------------------------------------------------------------------------------------------|--|
| <b>File #:</b>        | 14-7507                                                 | <b>Version:</b>      | 1 | <b>Name:</b>                                                                                |  |
| <b>Type:</b>          | Communication/Information Report                        | <b>Status:</b>       |   | Agenda Ready                                                                                |  |
| <b>File created:</b>  | 3/14/2024                                               | <b>In control:</b>   |   | Federated City Employees' Retirement System and Federated City Employees' Health Care Trust |  |
| <b>On agenda:</b>     | 3/21/2024                                               | <b>Final action:</b> |   |                                                                                             |  |
| <b>Title:</b>         | Mayor's March Budget Message for Fiscal Year 2024-2025. |                      |   |                                                                                             |  |
| <b>Sponsors:</b>      |                                                         |                      |   |                                                                                             |  |
| <b>Indexes:</b>       |                                                         |                      |   |                                                                                             |  |
| <b>Code sections:</b> |                                                         |                      |   |                                                                                             |  |
| <b>Attachments:</b>   | 1. 1.6b - Mayor's Budget Message for FY 2024-2025.pdf   |                      |   |                                                                                             |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|