



# BOARD OF ADMINISTRATION

## Legislation Details

---

**File #:** 14-7080      **Version:** 1      **Name:**

**Type:** Committees/Reports/Recommendations      **Status:** Agenda Ready

**File created:** 12/13/2023      **In control:** Police & Fire Department Retirement Plan and Health Care Trust

**On agenda:** 1/4/2024      **Final action:**

**Title:** Minutes of the Joint Personnel Committee meeting from November 14, 2023. Receive and file.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 7.5b - JPC 11.14.23 Minutes - Final

Date	Ver.	Action By	Action	Result
1/4/2024	1	Police & Fire Department Retirement Plan and Health Care Trust		