



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

|                       |                                                                                       |                      |   |                                                                                                |  |
|-----------------------|---------------------------------------------------------------------------------------|----------------------|---|------------------------------------------------------------------------------------------------|--|
| <b>File #:</b>        | 14-7416                                                                               | <b>Version:</b>      | 1 | <b>Name:</b>                                                                                   |  |
| <b>Type:</b>          | Education & Training                                                                  | <b>Status:</b>       |   | Agenda Ready                                                                                   |  |
| <b>File created:</b>  | 2/26/2024                                                                             | <b>In control:</b>   |   | Federated City Employees' Retirement System and<br>Federated City Employees' Health Care Trust |  |
| <b>On agenda:</b>     | 3/21/2024                                                                             | <b>Final action:</b> |   |                                                                                                |  |
| <b>Title:</b>         | Pension Bridge The Annual 2024, Ritz-Carlton, Half Moon Bay, CA, April 15 - 17, 2024. |                      |   |                                                                                                |  |
| <b>Sponsors:</b>      |                                                                                       |                      |   |                                                                                                |  |
| <b>Indexes:</b>       |                                                                                       |                      |   |                                                                                                |  |
| <b>Code sections:</b> |                                                                                       |                      |   |                                                                                                |  |
| <b>Attachments:</b>   | 1. 7c - Pension Bridge The Annual 2024 Agenda.pdf                                     |                      |   |                                                                                                |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Pension Bridge The Annual 2024, Ritz-Carlton, Half Moon Bay, CA, April 15 - 17, 2024.