



# BOARD OF ADMINISTRATION

## Legislation Details (With Text)

|                       |                                                                                 |                      |   |                                                                                                |  |
|-----------------------|---------------------------------------------------------------------------------|----------------------|---|------------------------------------------------------------------------------------------------|--|
| <b>File #:</b>        | 14-7245                                                                         | <b>Version:</b>      | 1 | <b>Name:</b>                                                                                   |  |
| <b>Type:</b>          | Education & Training                                                            | <b>Status:</b>       |   | Agenda Ready                                                                                   |  |
| <b>File created:</b>  | 1/22/2024                                                                       | <b>In control:</b>   |   | Federated City Employees' Retirement System and<br>Federated City Employees' Health Care Trust |  |
| <b>On agenda:</b>     | 2/15/2024                                                                       | <b>Final action:</b> |   |                                                                                                |  |
| <b>Title:</b>         | The Cortex Report - March 2024, Conferences, Seminars and Educational Programs. |                      |   |                                                                                                |  |
| <b>Sponsors:</b>      |                                                                                 |                      |   |                                                                                                |  |
| <b>Indexes:</b>       |                                                                                 |                      |   |                                                                                                |  |
| <b>Code sections:</b> |                                                                                 |                      |   |                                                                                                |  |
| <b>Attachments:</b>   | 1. 7a - San Jose Cortex Report - March 2024 Edition.pdf                         |                      |   |                                                                                                |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

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